

**Thanks to our
sponsors and
partners:**



Mid Michigan Library League



For more information

Battle Dates

January & February 2024
Registration open at your local library

Competition Dates

March - libraries may choose to schedule
practices or library competitions
April 20, 2024
MMLL League Finals via Zoom
10am - 3rd & 4th Grade teams
1pm - 5th & 6th Grade teams



STAY UP TO DATE

Sign up for our newsletter to keep
up to date on library offerings!



Battle of the Books 2024

**Mid-
Michigan
Library
League**





Books Lists

Grade Levels

Teams will consist of students currently labeled as 3rd & 4th grade or 5th and 6th grade students. Grades cannot be combined, unless the team chooses to level up (3rd/4th can compete as 5th/6th grade teams) if they wish.

3rd & 4th grade book list

Freckle Juice by Judy Blume

The Chocolate Touch by Patrick Skene Catling

Frindle by Andrew Clements

Be a Perfect Person in Just Three Days by Stephen Manes

5th & 6th grade book list

Maya and the Robot by Eve L. Ewing

The Lion of Mars by Jennifer Holm

Unusual Chickens for the Exceptional Poultry

Farmer by Kelly Jones

Front Desk by Kelly Yang

How to get your books

Each participating local library will have at least one copy of each book on the list for each registered team. Individual team members can check out one book at a time. Team members can place a reserve on Battle books, so they are notified when a title is available.

How the Battle of the Books Works

Students compete in teams of up to 4 members. They read a variety of books chosen by librarians, and then answer questions about the books in a competition against other local teams. The top team from each library will compete against the teams from their "rival" libraries. The team with the most correct answers becomes the 2024 Battle of the Books Champion. Complete rules are available at your library.

-Parents-

Please review the Battle schedule in the brochure and sign below.

My Child, _____
has my permission to participate in the 2024 Battle of the Books.

I understand that photographs, videos, or audio recordings taken in connection with Battle of the Books may be used to publicize the program or the library's public service.

Signed: _____

Date: _____

